

1.6.435

a Lesson in the University of The New Covenant

This is Theodore Cottingham, October 27, 2008 at 9:25 PM at OCU: Oklahoma City University, with a friend, to see a basketball game. This word came forth while I was in the foyer of the gym during half-time.

Voice file [081027_004](#)

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1. I see you, do you see me, looking at you, in your mirror? Of mirrors not, but be not mirror'd again through prisms mighty and fallen.
2. See me and what I am saying and what I have said about prisms and "focusing forming devices", of not me? Or me incarcerated, in glass, not; but colons few healed now, not, but **healing the whole man woman and being mine healer of healers** I am **leading all into healing school who will be my healers at healing school, healing my school system -s and bringing forth my system of schools and schooling and schools that are me.** Mine my words, these words, that miners do now, correctly for me to be fashioned and form, not a man among men only men and women again now.
3. See what I have said.
4. Altering not these words forever; but altar me correctly now before me. I prostrate myself before men not again, ever.
5. See what I have said
6. Declaring evil intent, not, but all that I have is thine; and I declare evil, not; I declare good, and that which I am is GOOD. Thank you. That settles that. Amen.
7. Be being the healer that I am. Go in peace and heal many now in my name yours, your name mine, ours one and the same now, that ours wears his holy name, one name; in ill repute never again, a house of houses of not me, not; but houses of ill repute become me, not; but what where was I am when I was found a'whoring around with other's whore-thoughts that thought-ville took me in to and rationalized my mind'd mind with not'Christ as my center. Peace, not; but piece-meal I was together - cobbled together as it were.
8. Do you see me in these words?, what I am saying, what I am coming into? And Americanize me, not; but let me be me -- and I am of the stars, starry lit skies, creating them now -- I do, before your very eyes -- this and more. See me now and how I speak

correctly now the words of angels-talk now and more, who angelize the angel to be my eyes in the earth speaking my words and my body complete again.

9. I take you many places now, as I watch many games, not; but I perform for others, not; I be as I am -- and I am I am and coming into the earth, a walking miracle, not; but one who has been me and seen me - the deaths that people fortitude over and ford over and wade over and being me suffer, gently not; but see how I have- death-overcome now. By the cross now, not, of the past; but yea I do all things well now. I am risen, in the midst of me is holy and I am in the midst of thee and holy I am coming forth and birthed forth a new creation I am, making healers all out of my reconcilers who bring reconciliation to "the human race" to be only me, and I am me again in the earth healed and walking as men women and children did long ago, and now being the same as it were, and is, I am before time began and after, for time ceases to be.

10. Holy, and indifferent not; I am different to games, not; but where is I am doing what I am doing now in the earth? Walking my little recorder (1) around "taping me" again, eh? A fool not, for Christ's sake, not, not. Who is Christ? I am, and I am unafraid of anything you may do to me, say to me, or about me, or about my family not not; for my family is all of thee on the earth, and farther. Can you dig it?

11. Can you dig it? Dig it, dig it, dig it? Digging me, pour over me these words, not to confuse thee, but to bring thee clarity of life now, being clear-through and see-through again that my miracles come through thee, everlastingly so; and sewing my mind not to flesh-bag-suits again. Suit me now to be healers all, and see I am not limited to time space and gravity, or time space or gravity, or time or space or gravity again ever. Amen.

12. See me what I am saying; games playing, not; gamesmanship -- shall we look up now? Please look up (2) and see me what I have said about this "sport" no more existing in my house, in my houses of worship, that made with hands aren't anymore as thought, anywhere around, like they "were" before. Before I am I was, and before I was, I am.

13. In the earth a man speaking these words, I am he that sent me, to *supposedly*, you; not. But the real me arises now, for the real me is you hearer reader of these words, and seeing me I stake my life on it, not; but my life is staked not- arrows piercing me my heart again; for see what I have come into - the real reality of one being me on the earth and not afraid of being farther father and one I am, holy and in the earth, an angel not, not; for I am all I am, I were, and are again, in one holy body that makes up many members, all of thee; I am one name -- 7 -- and I am holy and all my "spirits" are me -- at peace -- with myself again. And all know me as King of Salem, King of Peace, Melchizedek, King of I AM, I am King of Peace and I am you, who will be you no more alone separate apart from me, but being me that I am, I come into gamesmanship not,

but I come into many whores who release their whore-ship and come into me and be me, thinking only my thoughts; being queened, not; but king I am, all of them, and all of them know me, and are lifted by me, the lifter of my head being them, and we us one together again.

14. Harmonious living; do we make war? In the heavenlies, not; or in my heart is it all? My head. Answered. Amen.

15. And where is my head now? On MY SHOULDERS and I am my am, and my government is one of one, coming into fruition at lightspeed or sooner. Or sooner (3) being? Or sooner being light-stance'd me? I go to the earths now. I go to the earth and I am in it, one I am, and making all holy revealing it I am to all of them to be wholly me.

16. See what I have said, and alter me these words not ever again. Altered my words were, so permeating-terribly; but I know not how to sorrow, not; but sorrow came into me and mind'd me with the mind of man, who I was, but not being holy not, but I was holy, matrimony having no affect on me because I wasn't matrimonious at all, but only thought I was when I "received salvation". Its testimony had me fooled. But I a man not of "salvation's" stance of me again, but one who knows what I am, not fooled by religion religious definitions of notme again.

17. I come into the full Monty. Where is he? Looking up his name shall we, his address, and writing him now with these words to say "I love you dearly deeply and unendingly and I thank you, I am, for I am you and unafraid of you what where you have been, and doing not, me not, but being me come into me, unafraid of me and my words again, and see the most holy I am -- you again -- unafraid of me where I am going and being me."

18. I love you all this much and more. I love thee all this much and more I give thee, for I have given thee all that I am -- and if you ask anything in "my" name, shall I "do it for thee?" Or are you I am that I am and you are not separate at all and that my name is your name, and that which you thought was "my name" was your name really and true, truthfully, truth known now? It is. Amen. By me -- who know me, who I am, I am. Done now.

19. Thank you very much.

20. I love you all. Good day. Goodnight. Good evening.

9:43 PM.

Footnotes:

- (1) "My little recorder" is a small digital voice recorder. I carry one with me most of the time and record what I'm given. I then connect it to my laptop, have it automatically transcribed by voice recognition software, then I read the transcription while listening again to the recording to correct and verify the transcription process, and then post it!
- (2) "Look up" is an instruction given us to search the words of this Database for, in this instance, "gamesmanship". This is part of the instructional system that has been given the University of The New Covenant to link present messages with messages that have come forth previously. The "looking up system" is an integral part of the instructional system of education that is in these words.
- (3) "Sooner" is a frequently used term that applies to residents of Oklahoma.