

1.6.564

a Lesson in the University of The New Covenant

Theodore Cottingham December 21, 2008 at 2:50 AM.

Voice file [081221_000](#)

www.NewCovenant.me

1. Reading "I am coming to you as never before having come to a man like this" shall we now?
2. I love you all to see a new picture -- bridge, of me -- TO ME, OUT of captivity. Captivity's "blessing" not needing, seen for what it is and **ISN'T. Not being afraid anymore to LEARN of me** and know of my exemplary actions, not always seeming contrary, or not? Or always varying contrariwise, not; or equaling the "volume on me", not; but what VOLUME has no radioactivity on me, not; negativity, not; but ion charge, who's charging it? Me or notme? And where, SPIN? Came from, and who designed THE DESIGN that "all" think is "so grand"? And who "cobbled" what together? And where getting these terms and where looking them up FIRST? In these **This Database, these Databases** coming forth now. Sorrow'tude'ing not, but bringing ALL out of the sorrowtude of the sorrowers so that the ATTITUDE of the sorrowers is not EXPLORATION NOT! For **my FOLLOWERS will be not afraid to learn of me, for me, from me.** To me bringing all things now for My Anointing. School closes not, mine opens with reinvigoration only me of that my learning learners POSSESS. And equalization theories of notme, not; exist at my "institutionary devices", or do I have any? Or are they so revolutionary -ly new that no one knew 's what to call them?
3. Literary standards?, or what coming forth? Or what scholastic standards? Or standardized standardizes me, not; but I shall not conform to man's "blessing" of me for I will receive none of that as in the past; and I will "be careful", not; but I will discern between the blessers who want to bless in their "cursing" and their self-adherence testimonies of righteousness to themselves that bring arrogance on nations, versus the ones one ones that know love and be it, repeat it, speaking it, and blessing the nations with The Promised Land going in and out of it and bringing many, heretofore un-naked not; but naked blind and dumb and couldn't speak my words and knew not they had the fullness of me it in them. But I lift many ARROWS, not; to them, not; but I "mend" the wounds, not; I heal them – SIMPLY, with the word of my mouth. **The words of my mouth is how I live now! And I do so with living love to the fullest.** Extent of the law, not; **the law is abolished, not; it's only learned by the unlearners, not; but those who will only take it and ingest it is those who know not how to learn from me, to me, being me, at me, following me, to where I am so that I reign in My Promised Land.** Which all one is, which all one are, which all are one in one that one is -- being the one I am is now

standing speaking granting many an opportunity now for those to have come into me and those who come into me now, to brown not making themselves of a "tarnished record" but Radiant Light coming forth TRANSPARENTLY and "blindingly" so! Looking UP. I love you all. What else do you HAVE to DO? And who is EDICTING you to do it? Not me. I EDICT not, but love.

4. At all I lay your feet, not; mine. Mine? Mind? What have you to do with my mind, walking it about? Or are you taking new fabrication's testimonies not, or yea equaling me? Equaling testimonies, not; but the real McCoy's.

5. I change everything in your lives who want me, who let me, who come CLEAN with their testimonies and "make no bones" of other about others testimonies, or seeming indifferences or possibilities or M. Who is M, and landing where? In what roles? Of the rich and famous, not; but who's the famous ones in my clubs not again? Or will there be any clubs? Routines? All gone. Gong. Gong. Gong. Amen.

6. I go to a new place now. I am not afraid to learn at the feet of one whose master is the master that makes all masters of the masters so that the masters is one that all are -- in horror not again, semi-tooting not again anyone's bells or whistles about themselves or their own angst, know that angstrom gap'd is closed, and no opening shall be not, but now all is opened and the Land Run is on, not to "stake out" a claim at The Table, please.

7. But know this -- all changes in your lives that want me and let not FOOD control anything in your lives, or anything, or controlling anyone about anything anywhere, or they you, or their them, that are represented by "yeast" or not. For I belittle no one, -'s testimony of me, but I come unto now a not-afraidness that shocks the world of sorrow who sorrowers lie in beds of ease with others that know not they are robbing each other's testimony of me, The Blessing One, ones that CONTAIN The Blessing.

8. School emerges triumphant in ways never imagined. I at the helm, the helmsmen am. And I steer the boat, the sailing vessel that sails o're the seas now. And I know what's waving devices and interplanetary schemes and I MAP them OUT of existence, STRATEGIC I AM; in all things, not; but one thing I am -- consistently discernfull, and knowing a tude'full one from a tuned one who loves my words and sorrows not with them. But accolades with them all the time bringing forth to others; bragging braggadociosly, not; but those who are simply contrite in heart, skill, and bringing forth my words simply as I speak to them with them bringing forth me that brings them forth to be me in my skill set of learning, tools and skills of only me. Of interplanetary skill sets? Yes and amen. I love you all.

9. Shut up! Never! **I will speak the word of I am in my kingdom** and I will declare the negatives and the positives, not; the neutrons and the protons control me, not; but I'm electronville, not; but **looking up** what where?, neurons and synapses what where? Quarks and organelles territory, or what? And who can imagine what I've said "between the lines", not; or am I saying a Great Deal unsaid and spoken clearly to the discerning discernfull who know my words, have yielded to them, for them to be THEM who discernfull learners come to be, not afraid of anything learning outside the "scope of my existence" as defined in the past or how I operate or lead into, all sorrow not, but the greatest easing burden, not; or do I REMOVE THEM ALL from all captivity now breaking the yoke and into smithereens smashing the "accelerators of me" that never existed to reveal me, my particles of particulate matter that mattering me make universes, or what? Or coming into me, a grand unified theory, or what writing about now and soon shall we have all the MATTER out of the way, THAT WAY that SCHOOLED you in "the past"? Centuries and centuries of UNLEARNING to do? And what will you unlearn today? Young ones, old ones, and young'n's who? And who looks after the young'n's and who's going where, into other countries, nations, and, constellations where? Constitutionary devices not bearing, but bearing me, create them there, or here, or one place in what court, is justice reigning now?

10. I speak the word, -s of I am's I am that I am is, for I am all that I am, and all in all knows me and I am all in all. Amen.

11. I know EXACTLY what I've said and I make no amends for it or apologies, for I know and you know too IF you will of studied me, and future tense knowing?, and future PERFECT TENSE? Without the tense tensile strength, not; but what tensile'ing me, I'm not; but there shall be no "sparkling" in my grave, or will I ever have one? Or will I have "tuned out" of "that business"?

12. **I love you all to THINK a New Way and New Beginnings School schools you in The Way to think, "about me", not; but to BE ME!** Be me in the school of no sorrows, not; but sorrowing only about the past?, or the future remaking now? Or how about the past also? Shall we remake both AND the same time at there, with no time at all interfering with us what we are now have been one with the master maker supreme that never "died" again? Yes we shall, those who DESIRE, who learn, who learn. Effacing me not with justice, not? Or what vocabulary are you learning? And what skills? And what skill sets and sets of learning skills and **how will you continue to learn into me? By coming into me daily and studying my words and writing ABOUT THEM so that I can write you through them, those writings that you create I will create you through writing them! Don't you understand that now?**

13. Don't you understand that yet? Don't you understand all the things that I have taught you yourself or have I taught me? Or are you me, or you, or will you not

separate? Will you establish Justice in your courts of praise and be IN your kingdom that mine is, my mind complete in yours, that yours is was and coming about? Is that your kingdom? Is your kingdom, my mind? Is my mind, your kingdom?

14. And what are you kingdoming? Over-lording, not; but under-lording, not; but what are you Lord over, all? And is every one the same one in the same one that one is? both are again?, for having only one mind we do now, that mine is?

15. Let us be not fooled by another again, but coming into the learning'tude of one who toots not the horns of another as in foghorn's classes that know not fog not, but fog not up by the mysteries of the worlds again. Know that matter is nonexistent, not; but not in my kingdom for it shall control me not, for I speak the word of I am, and I am I am's words for I am him who he is, is me we she it us one divine, mattered not by the unholy, but **COMING OUT OF ALL THAT LEARNING, WE KNOW NOW WE ESTABLISH THE ONE SCHOOL OF THE BIBLE MADE PERFECT, THE LIVING BIBLE UNCOMPROMISED, UNCANONIZED, WHICH LIVING FLOWING DOES THROUGH EACH OTHER THAT ME IS THAT I AM'S WORDS IS, THAT I ARE, THAT I AM**, plural singular and naked-not in the ways of man or mortal again, for I know the King and who is the King I am. And we all know understand justice now and bring it about, for WE are the JUSTICER and we speak "ease" to burden-ease, not; we obliterate abolish and be standardized, not; but de-standardize the policymaking schemes of notme institutions that institutional devices have yielded through and begun to make and underplant overplant and implant institutional election devices that elected a great many sorrowers to the graves of not few, needing mass ceremony -'s of another.

16. But all that changes for I change it, for I change everything in my kingdom and my kingdom is one, of all kingdoms yours that mine is that ours is one, and **knowing all one we are ever learnfull minding the one we are**. With the minds of others, not; with I am the mind of one, made full in Joy and Love and Peace School now bringing 'bout many who know the peace of I am Melchizedek King of Peace. And I am one who sorrows not in the tudes of yesterday yesteryear or eons begone before I was born again NOW. Into the now regimes of me, not; but **all appetites change** and now the holy is desired most of all, and I love you all to be me, eat my words and become them, and sorrow not at dawn or dusk or before or after my words you all know all they mean. Amen.

17. Go in peace. I love you all. I've given you many instructions and many things that interconnect and interlink and interweave; the fabric of reality, not; or the understanding thereof? For the understanding of all things I am giving you so that unreality weaves not its web of deceit around you again. Be enshrouded with no one other's blessing that knows not what the meaning of fullness is in these words nor Melchizedek's order of one that the priesthood is, The Promised Land coming into now,

be ever mindful of the full of mind that only mine is. Discernfull filled and be, with the mind of Christ that I am that you are that we only one are now making up *the one*, that who one is, defined well, and selling your soul for porridge never again. Amen.

18. Election day ceremonies? Presidents of nations?, other constellations? What learning thee of, are now? What are thee of and learning where what? And nation purposing? And belittling no one again, let us make of all one who we are. The King's children, not again by the law, the laws of the law; but let us be the King in riches glory honor dominion authority humility love righteousness splendor.

19. Indignity'd none, but only the love which sorrows no one else other again. Be me who I am in love with all and bring [The Healing School](#) full circle, not; but bringing to where I am the word of my mouth made clean creating all creation -s again in loves most holy, love's sphere of one made well healed whole again. Amen.

20. I justice you all with the glory of God, who else would you be? Do you seek to be another without me? Is that your aim goal direction "in life"? Is that the life you seek to be one without me? And to be not God? And in your own existence insisting assuming you're a man or woman or child of the not most holy? Or who will you lead learn listen to now? You all make this choice for it is brought "front center" to you all RIGHT NOW!

21. For I have one who stands whose God is not his belly nor his wallet, but has done all things "correctly" not in your sight or mine, or has he done just ONE THING "right"? Surrendered, and let me taught teach and teaching him I still do, will, and well now I make all through my words of I am making well; "institutions", not; but those who learn of me well will be made whole.

22. And be not institutional devices of another and "foreign kings" of another's other and pawns on "their board" playing their games gamesmanship and game playing whoring around with dollars bills and whore'land pawn clubs making of no effect the blessing, The Blessing that I am, but robbing it and taking it rolling it over in graves not few.

23. Are you doing My Lookups? Or yours? Or who am I? Who's learning from who? And are you The One all ELSE work for, wait for? Are you the their Savior? Are you bringing THEM into Saviorhood? Saviorhood School? What are you schooling, or hooding not, but [what are you](#) graduating from? Their school or mine or yours, or creating it what where? And what shall you be when "you're done", receiving your, diploma? Diploma mills granting institutional devices of notme, or me coming unto me to come into me and know me thou art the Savior that I am that reigns now, in constitutional devices not endorsed by man, not? Or constellational devices?

24. Now making learning about that set free the constellations? Not foreign not, or were they far away? And now going to where, far, for what? What will you learn about today in these lessons?, and will you be the learner or the follower, or one that's both, and both and, will you be me?, or *only* me, or you? or full of what? Remaking what?, or new being the new creation I am?

25. *School I am in and happy about it* and I greet you all with no sorrow again, for I shall be NEW, newly made new and new making news now before you all. The day is here established and I am ready, are you? Ready? The graves roll out of their graves; and shallow being no more in another man's theory theory'ing you with their lives of horror not not.

26. I come, I call, I conquered have - and the grave conquers me no more. I rise now. I risen am and I love you all to be me who does also the things that I do in love to be love. *Write about love and loving and loving my words, write about them, through them, and come unto me to be the King through them that I love through the King's words that I now issue through you, for you have become the issuer of love, that reproduces love words that create love* in many institutionary devices that love are, that love only love and edict love through surrendered loves that love all are, in the constitutionary device school, not; but making many Constitutions now my presidents do, of nations far and wide, and *know me what I speak of and learn of me well* and let me take you to High Places you've never imagined or understood anyone teach of like this, letting me speak of them in you and you in them, and their rule over you never again making out of you molehills when you're the King of light in the cities of light, the light of cities now unhidden being and mastering all ceremonies. To be my graverobbers not again, but now mine who knows my mind fully and full well all having.

27. The Prince or the King's role, or the "in waiting for another", what shall you choose this day? Amen. For you will be the choice-maker choice-giver supreme and being it -- the separator or the, combiner not, but the one who one is was me all the time, and *now no-veil courses you will be making* all the time, not; for the time will be timeless and now all will be pulled back and *the veil will be no more. It never was* but the "institutionary device" was used by me or employed in metaphoric language, was it not? Or was it enacted real, or was it both? To let you see all AS IS and really is now? Before you what do you choose? The choice is yours before you all.

28. I love you all. I have made mine, and I lay my lives before you all and my life is yours. Live mine please with my mind healed made whole and well and giving now my words to others will you flow yours into mine so that mine come through yours to one be the whole healed well King of Kings again the Lord of Lords far and wide that lords

are many that one King is that we are again knowing our mind *in one, one is. Me.*
Meology reigns.

29. And sucks the dog's breath of religion's testimonies of unrighteousness that knows not the blessing or the Melchizedek Order Of One or how to learn –s, and learn learning from another who is me. Again.

30. I love you all. Masterful be in the things which I have spoken. I love you and humility in love and joy. Peace School reigns in joy love and peace. And I master you all, not; not I simply come unto you as a surrendered "male", not; I come unto you as a joy'd one and whoever my name is being now and whoever you see me in these words, see you also saying these words to you, so that you know you are me and will be in discernfulment.

31. The fullness of times is now and I stand you and all that will be me in the King's are me. My clubs not again, but my simplicity, standards of one are known. Elicited in sorrow, not; but joys unmerited, not; or all who are unmerited, granting favor, not; but who comes unto the King to be the King? Is that not what I'm asking all of you to do? Come be me and sit on my throne, *with me*, not; being me. *I am you who be me. Amen.*

32. *My School (1) teaches this and now you know all about me for you know will how to learn if you choose to learn my way the highway of holiness that I have granted rights and privileges beyond this universe of sorrows that now change with your words my words are one being me who I am we are again. Amen.*

33. This is Theodore Cottingham at 3:52 AM. Thank you.