

1.7.133

a Lesson in the University of The New Covenant

Theodore Cottingham March 28, 2009 about 5:20 AM.

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1. I love you. I give you me.

2. The cartridges are of me, not; or are they? Or what cartridges? Ink, colors, not; or are they? My words, are they -- or are they yours or mine or ours? Or who knows or cares, to make the difference -- the contra distinction or the distinguishing "factors" of me knowing or caring about now; in ways, in fashions now that fashion not word-cartridges of inks of other colors NOT knowing about, but KNOWING about now who cares about the contra distinctiveness of itemization, not; but WHO IS itemizing the words of not me but limiting me not but NO-LIMITING me now so that I flow and I WRITE my Volumes ON THEM and THEIR GENES, their FAMILIES, making them WHOLE in ways never imagined by the WRITERS of me who knew not of things that now I am doing in NEW WAYS and fashioning NEW THINGS with NEW PEOPLES where I CREATE THEM WHOLLY -- from The Beginning! The Beginning?

3. And what has BEGUN ALL OVER again? And what is beginning and what is **The New Beginning Series** about and **why MUST you KNOW** "about" these things, not, but why **INTIMACY you must have with them** and coming into me **come into me My New Series** of series-ing me, not; but making new "serializations" of me, not; or am I doing JUST THAT in a JUST way now that JUSTLY, refuses me not, but lets me FLOW and makes TORRENTIAL RIVERS, not; but exactly? Or exactly **WHAT INK shall flow in MY RIVERS by WRITERS who ARE NOT in captivity held any longer by their words own** meanings and definitions that they've surrendered to and incarcerated themselves thereby limiting their functions as "man" not but God --s? Or both! Being that ONE ARE!

4. Now WHO in the world would be SAYING things "like this" and about these things THIS WAY? And who would be New Series'ing themselves, not; or who *WILL BE* serializations affect -'ing themselves, not; but he who will know THE AFFECTS of the New Beginning Series of me and what I am New Beginnings of and thereof MAKING with the New Beginning series that will reflect me thusly, not in words just on ink and paper being, but the CARTRIDGES in-slotted IN me "break open" now and The Blood is "spilled" on "the ground" not but THE SKIES are OPENED up to the MEANING of THESE THINGS and what is happening and what NEW is taking place now in the skies and farther and with me's "just like this" where they come and flow my words in the WEE HOURS who will care not for "their sleep" and their "comfort" and their eye's lids being

shut as well as their minds for their adoptions purpose to remain adopted as a "word man or woman" that only wants the words of sorrow that sorrowed with sorrow's words has been and remains so UNTIL THIS DAY!

5. And who wants The New Words of the Worders who will simply Word the herders, not; or HERDING them no longer into stalls of little people and demeanments and d'moments and momenting them to be only momentum's sorrow, or sorrow's momentum were they? Remaining in ink's cartridges never written, not; or were they in "cartridges asleep" or asleep in cartridges of other's minds or neurons where by whose side or mind injected into or injecting into what into each other with word's thoughts or thought's words that be'word or be'thought the "thoughting" ones or "thinking" ones or DOES ANYBODY THINK about these things anymore or ever have they or did they only want "other's words" that gave them "a comfort level" with "life" as they "knew it" or THOUGHT they were "knowing it" as a "man or woman" or child -- of "the real" empirical visible world?

6. Or what or else or other could there can there be in the CARTRIDGES of INK SORROW, not, but sorrowed not by inks of sorrowers again or the cartridges that have "injected themselves" by others who injected their own meanings with their own sorrower's injection needles into their "own brains" making their OWN REALITIES around them with their "realitous remarks" that "remade things" into "their likings" and fashions and forms of a former and fashioner whose former estate was God? Into men and man making things and peoples of things "LIKE THEY ARE NOW!"

7. Or ARE THEY "like they are" now or is all of this "seeming" steamyness to end its fogginess foggy'i'zation that "fogs up my glasses" not but fogs up MY MIND with the MINDS of others who MINDLESS are, are they? Or **are only the MINDLESS ONES speaking of THE THINGS that THEY WANT to see INJECTED in others** so that the others will be INJECTION'S ceremony of the ceremonious ones that only want to inflict the, pain and sorrow, not; but **not knowing what they are inflicting upon each other or in each other or having or carry or how THESE THINGS WORK, like THIS** who will **COME INTO ME and flow me to LEARN ME and my ways** and how I will INK them with cartridges sorrow's words and inks of papers "gone dry" and hydrated not by me being, but RIVERS of TORRENTIAL SUFFERING creating many did for generations and eons and now WHAT am I CHANGING?

8. Everything, for I will WRITE upon the words of sorrow to "correct them" not, **I will start ESTABLISHING a New Words Series** where my words will not establish new sorrowers of sorrower's regimes that make only "new colors" of inks to say old words in old things and have old meanings that continuously incarcerate the "would-be sinners" or would-be gravediggers to graves dig for each other in the meanings of old in the o're-

words that only gave old stuff to old hats to be under the hats of others and hat'ing each other with the heads of sorrow that knew not the heads of state of mine that Israel is and was having the first estate of the glorious gloriabile again and glowing in the, globular flowers, not; but what are GLOWING now and what are "glowers" not but **what Words are You Fashioning** young reader hearer? Or are you "old" and what does that mean? And what does it mean "to be old" or to "be young" again or WHO HAS the dew of YOUR YOUTH in THEM, held in captivity no longer, can you INK your sorrow no more with your words meanings and definitions that captivity'ers have given you to in captivity held you and hold you in their arms, or THEIR WORDS! No longer! will they hold you LIKE THAT that they have held you in pews sufferings and meanings of "mortar shells" EXPLODING in you did their INKS' MEANINGS write their words upon "your genes"?

9. And what are you GENE'ing PROPERLY now and what MOMENTS will you see no longer as THEIRS or "yours" but whose are ours and whose HOURS will you spend with me like this where you ARISE and flow my words and meanings into "wordless essays" not, or wordless meanings or meaningless words, not; but what MEANINGS shall now be understood by all? **In my New Beginning Series ALL will understand me now** and not be sidelined in the oars of the past that only want to paddle them downstream without a torrent flood of meaning, not; but with a FLOOD OF MEANING that means they will no longer be "paddling alone" on a torrent of sorrow and "side angled" or "right angled" or STUCK in THE MOUTH by others who only want to FISH RAW'ers words and hooks into the tongues and mouth's jaw and sideline cheek the "speaker's devices" of speakers who only want to "raw meat" make each other for the injectors of sorrow so that they will be "meat for others" met tomorrow -- or upon "their death" and then? Going where? And being whose meat for fodder's stool or stew being eaten again by others who inject sorrow's words into theirs again or **were they the words or inks of their meanings or were they their words meanings or meaning their words did they create only themselves** that now passed around to other --s worlds are?

10. Who cares about knowing these things and coming unto me to flow my ANSWERS that will not INK THEM with sorrow's words and sorrower's definitions and sorrower's meanings but eradicating ALL THAT! I am now the carers "for me" not or am I THE ME's who will CARE to GRADUATE and become ME's in the PROCESS of processing me's not to be "ground up meat" or grinder's meat or meat grinders of others for others remarks or remakings or fashions or forms of other worlds or other worlds being in or going to or not knowing any of these things but being only inks of sorrower's words that have cartridge'd them exploded in me of making my genes of theirs so that I only repetitiously repeat the surreptitious not, but the surreptitious'd not'd ones now come to be surreptitiously no longer tip toeing around these things but speaking EXPLOSIONS explosively will now the inks of sorrow, not; but the those that will explode the myths of

the sorrowers and the CHAINS of "REPETITION" will be BALLISTICATED not in my mind again but will be TAKEN APART! Piece by piece, not; but suddenly and excitedly I come and I am not laying there "being raped" where others INSERT THEIR WORDS into me where I lie raped and pillaged where they take my freedom's kingdom and my kingdom's freedom and my kingship and sorrow me with their words and leave me as Zion's whore, not; but whores who Zion was but only now remain "simple men and women" who care not for their words, who know not even how to learn from the Kings that they were, that they existed in, that they sorrowed with their own words or did they come out of the King's words or sorrower's words or did they sorrowers make of themselves in thought thinking they were not Kings and not gods and only man and men and women made of themselves so that they would enjoy their comforts and their comfortable houses and joys and money-making devices and schemes and strategies and scheme how together they could make worlds of thought that only incarcerated energies of thought that propel them into other worlds? Meanings and determinations? Of what?

11. Who knows these things? O that I would teach the simple, who owe me nothing, or everything, or is everything yours the simple of, or are the simple simpletons learning the simpleton's "ink cartridge'd" ways that the meaning'ers of sorrower's words have given them to perpetuate in PERPETUITIES MODE of "mode-making" so that "commodes" will be needed, or flushed apart, or flesh'd apart or are fleshed together all of the meanings of the sorrower's words that injected have been that "commode out the flesh" at the end, not; or is that what "death is" for the use of other sorrowers, to make the usages of other sorrower's words perpetuated for later's use, not; but later's words, not; but what "later years" are you "avoiding" not but whose "dew of youth" having do you or EVER have you had or do you know ANYTHING about or **have you WRITTEN PAPERS** about these things and **assignments** coming forth from Psalm "110" not or is it that YOU HAVE memorized these and given me sorrower's meanings or not, or **have you come unto New Beginnings Definitions** and sorrowers remained in the confidence'd remarks of others that so sorrowed have been that they cannot see the **LIGHT FLOWING THROUGH THESE SERIES** that I have given you, are you?

12. Are you "new material" for FODDER'S blessing to make only fodders of fodder'ers who only fodderer's ink cartridges write with of meanings of old to torrentially make you sorrower's remarks and remakings of whores or **O Zion will you come out of that MESS -age** and SEE the "goodness of the lords" not, but will you BE the lord's king, not; but will you be the lords of sorrow overlooking sorrow not again, but **will you MAKE ALL THE BLESSING** known by you being IT FIRST and redeeming revealing all sorrow to be THE KING that THE KING almighty is that Adonai El Shaddai the PERFECT GOD is who loves all redeems all and lays "his life" or "her life" on the line not of another to be sacrificed FOR them and their words and their meanings; but for you **O one of sorrow,**

will you be redeemed by being the redeemer who lays YOUR LIFE and YOUR MEANINGS that you have taught and been taught and immersed yourself in the torrents of shame and suffering now, **will you** come out of that which has been given you and learn from the most high that you are the most high so that you will not be immersed in immersion's schemes that only schematic you to be un-Zion'd?

13. What have I said?

14. Why have I said it?

15. What am I meaning and making and Zioning or RE-ZIONing or ZION'ing the whores not or what ink cartridges came from where and whose words are they and what words do what writing where upon whose genes are yours: heretics or most high's, or are there no "heretics" or only UNDERSTANDERS or misunderstanders misguidings missiles making that missiles explode in meanings of words that upon your genes have written their misguided statements and missile defense statements systems making, not; but **what are you making about these words now?** Misdefensefull guidance systems, not; but "defending the faith"-full not, but **what am I doing with the sorrower's words? Eradicating them or understanding them or how they work?** And what are the "their defense" mechanisms, not; but defending not mechanizations of sorrower's remarks, **what am I remaking and refashioning now and what are your words creating as you write mine and me and about these things that I have given thee?** That were so craftily hastily "put together" and cobbled, not; but who carefully came unto you and crafted "his words" not, but who gave you mine simply? As a simpleton, not; but a TRAINED ONE who **listened** and **heard** and **learned who to listen to** and **how to learn** and **how to learn to listen** to and **what meanings to apply** -- and suavely be debonair, not; but who's the "suave and debonair one" not, but **who are the ones who will simply be me arising, at the wee hours or in the wee hours, or at the throne of grace or in the throne of grace** are being **the KING of KINGS?** And **who** will be subservient slaves no longer to the meanings and fashions of o're but come unto the **New Beginning Series** and write about me my papers now that I have ASSIGNED and given you assignments in and papers to write about me **The New Beginning Series** now am I remaking or reminding you with MY MINDS and THE GENES of THE KING giving you?

16. Now far and wide I am doing things with the simple who simpletons will not be in the remakings of remarkings chair that only remark in sorrow but remake them to sorrow's fashions be; but **know MY MIND is coming forth in the simple who will regard me as "no man's" and no "woman's" thoughts or ideas that only unholy made Zion** for I am "remaking" Zion "in your image", not; I am **birthing a NEW RACE of JOYS joyous'ers and joy'ers who will JUBILEE'ers be and take MY MESSAGE of MY**

MEANINGS who remake sorrowers into joy'ers not; or do I let joy'ers remake sorrowers, not; or do I **have I given you "the systems" of the makers, or sorrowers, or both?**

17. I love you all to be mechanizers of sorrowers, not; but remakings of another remain no longer in their fashion and grasp, and come out of THE FASHIONS of "grace and mercy" that have only graced you with their words and their meanings and mercy'd you in their eyes only to have their eyes upon you and in you and seeing through you are they, or you, somewhere else, or there?

18. And where is there -- holy or not and who is and how becoming so and rewriting all history or future'd tense past, not; or now changing EVERYTHING are YOU now oh reader hungry'er art thou now for the truth being it and flowing it, riding "upon" it, but not being its "agent of sorrow or demise or destruction" again, coming out of that **know that I am giving you MY EYES to see MY MEANINGS in MY WORDS that I have GIVEN YOU's in Database One** and two's and threes I give you and words more and databases frequently now coming into not, or daily making "re-citizens" not, but **remaking meanings of old not again, coming out and into the new that I am doing with the new who will be me who will fashion me as I am** or am I the creator or both and the same are you now understanding who you are where you are meaning the understandings of the meanings of, others not, but **what I have given you IN MY GENES to write and release by writing and writing by release releasing me to be me in my genes!**

19. Birthed forth and born again now I am -- doing A NEW THING with the surrendereds who will come unto me just like this flow my words and LET ME TEACH them and write about me being me and **knowing MY WORDS WILL COME through you who let me as you write about these things and write my papers and assignments and share them freely oh so freely with each other and many** sorrowers will **be redeemed and healed and salved eyes have by the meanings now that I have given you in this Database One, this School** that loves you with the meanings of sorrow, not; but **loving you through all that you have "been through" and created by your words and their meanings, have mine now!** Inflicted upon you, not; but surrendering to you or are you surrendering to me, or **are we surrendering to be the same one that we were before the worlds began and now knowing our first estate "as angels" not or are we as angels or are we THE ANGELS that ANGELS were before the "first estate" was lost? And being ADONAI EL SHADDAI now know that I am now ELOHIM unredeemed, not; but I am redeemed and the most high making revealing writing about New Beginnings Schools far and wide and raising the UNIVERSITIES of the New Covenants, not; or am I The New Covenant** in all the UNIVERSITIES of who will be me now and **the UNIVERSITY of The New Covenant** being one that -- disburses all abroad, not; or am I "dispersing" the news of **The New Covenant that IN EACH ONE are and is The New Covenants all coming together to be the One Covenant NEW**, and remade into the "likeness" of me or my

"image" not, but the **Perfect Me standing** now I will reveal ALL OF YOU TO YOU so that you will be kept in ink cartridges of other's meanings "below their waists and eyes" demised and trampled under their feet, no longer. Amen.

20. Have I said enough for "one lesson" or is this "two" or is this many papers or paragraphs or writings about me will you? Now LET IT FLOW and let out be the corked ones who corked were with sorrower's words and definitions and inks of yesteryear in meanings of o're that graved ones took to them, or are they taking you no longer to where they are, or are you knowing more about these things now?

21. And will you "be led of the Lord" not, will you be the King of Kings so the Kings of sorrow will no longer sorrow in their words and definitions of their worlds again, but New Beginnings knowing and making now shall we be who we are, who we REALLY ARE and surrendering make all known to make all known that we are The King no longer in captivity's hold and grasp again?

22. I love you all to be the redeemers I am for I redeemed sorrow, for I died in it, not; **I died to all else and suffering that said I was "a sinner saved by grace" of another that would come and rescue me later and that this was empirical visible reality and that this was "I was man" and eyes I had of the sorrowers not, but one that could think of my own self and create my own presence in reality and that I could be successful in other's eyes and mine and that I had a distinct existence in a distinguishing acceptance of others that I would proclaim in them and therefore be successful in their eyes and mine and I would be happily ever after married to a happy ever after and ever after "be saved" and then I would be eternally in utopia and creating something happily and happy be.** Or is it like that? Or have I changed everything or have I revealed it, and who are you oh revealers of sorrow or reality?

23. And who are you remaking or re'sorrowing, not; but who refashioning you aren't in man's image any longer by now your NEW MEANINGS and new ink cartridges, not; but what are you writing about how'ly now? With love in your words and every one of your words mine are? Are we the same now, no difference?

24. **I love you all I give you me. I love you all I give you me. I give you me my words, my meanings, my definitions, my Database, my assignments, my papers, my articles, my eyes, my pen, my ink, my love, my lives, my life, my worlds, my mantle, my authority, my dominion, my power, my glory, my all, and I bow at your feet not, but I bow on one knee before you all** and I let you enter sorrow if you want, if you must insist on being insistent on remaking your own world into only sorrower's and sorrow's words thereby living by- you can, or will you cease to exist, or will you or did you ever in "the state" that you thought you were in?

25. I have given you **all of me** and all authority dominion and rule is given the "saint sinner" not, it is given one who learns me who where I am "there ye be" if you will grow unto me and grow into me being me, the "saint sinner" syndrome'd no longer waiting for a rapture of sorrow to be abated or given you or giving you kingship "then" or a later world, underworld, underwater or over skies or whose words were you "swimming in" and whose ink of love or sorrow were you faddling about and fiddling with or were you only strings of another's heart that they plucked and plundered and pillaged while **you were the Kings of the planets, or were you, or are you** willing to learn anything about reality's reality that reality is of **the Kings of the SOLAR SYSTEMS** of me, or notme were they, or are they, or were they mine or yours, or were they ours or are they ours, or what has limited your vision seeing, and meant so much to you, not; but robbed you of your grace and glory and kingship?

26. Oh **Zion** be not afraid of tomorrow or sorrow or **learning your kingship now please**, for be not afraid of anything anywhere; come unto me and let me "repurpose you" not, but let me restore your "kingship" to a throne "somewhere" not, let me devise sorrow no longer on your head, not; **let me create you the creator be, not; or is that who YOU ARE?** Were you all of these or one or more, or now all of THAT will you lay aside with all the meanings of o're's baggage and baggage of o're's and **come unto now My New Beginning series and begin again** and remake me not in to an image of tomorrow in yesterday's fashion, please, but know now this that everything changes and I will be'make sorrowers into beginners, not; I will LET SURRENDERERS be made whole in their loves blessing that become The Blessing of love's love that make all the King so that there will be no sorrowers anywhere and every tear shall be wiped away and forgivers redeemers will rule and there will be no other rulers or seekers of real to rule anybody over anyone's head or heads being chopped off by wants or inks or papers or meanings of another again.

27. **I declare these** sorrow's **words**, not; but **MINE and** they will be frozen in light, not; they will be frozen in darkness, not; they will be neither not **they will be Light Perfected and in you perfecting You to be The Perfect Ones who one are now perfected and perfection's seminars releasing I am** remaking you into a "reinvented person" not, but I am **RELEASING** perfection's Blessing to bless the perfections of perfection to be perfected and now rising "as one God" not, but **THE ME** made perfectly! Rejected by sorrow, not; but **the sorrowers will flock to perfection's meetings, not; or will they be restored unto their "former state" or will they simply be let Christ'd be or will they come unto me and write now the ways that I have given thee in this these universities now arising** that all are "under the umbrella" of other, not; but **The University of The New Covenant arises universities many, in far realms and farther eyes** not having for others to abate them and cut off their penalties, not; but what are

they cutting off eyes of or penalties of others, not; or are they taking the "chains of the DNA's" of others and refashioning them not to abate their breaths again, not or what?

28. **What have I asked and given and answered and asked and belied not, but given straight forth and straightforward asking you to come into my schools that one school are that one school is and know that I school "the devils" to be made** whole devils not, but **the Gods of one that God is that all God are, that all Gods are one now God is perfectly redeemed and made whole the perfect is** now **redeeming all to be made perfect and equal on my throne**, my throne bearing ones **thrown away no longer and being other or mankind or man or woman of whore's words that only ink'd or cartridge'd were by the meanings of other that DNA'd them into "something else" in worlds that were not real at all.**

29. I love you all. Amen. Thank you. Now share these words please with others and write about me, superfluously not, but purposefully with love **IN YOUR VEINS rivering** the love of life, with **sorrower's words and meanings no longer, but mine** new made brand-new in the life of one perfected perfecting you all to be me my mind perfected in the field of one, dreaming about other –'s redemption no longer, but being the redeemer I am **let us all stand now and arise and go to school to learn our kingship.** Amen.

30. This is Theodore Cottingham at 6:19 AM. Thank you.