

1.7.57

a Lesson in the University of The New Covenant

Theodore Cottingham February 6, 2009 at about 3 AM.

Voice file [090206_000](#)

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1. I am taking you to an entirely new place now, one that is inescapable, not; but one it's your destiny to serve, not; or is it? But is it your destiny to serve them by leading now, leading them out of afraidness and lackville? Leading them out, of provisionless financial affairs, not; or what is leading who out of the mess mired clay that clay'y got mired in when its "subjects" overtook its "head" of the server, or what? What's that about? How many of you have read Jude, and the references thereto that was made to it? That were linkages thereto explained, wasn't it, there? All before you there, is in Database One.
2. School emerges to teach you these things, emergent being the emergent ones who no longer submerge the selves of Your Destiny to be whore'd with each other by thinking each other's thoughts. Do you, see what I mean?
3. How have I said this? Asked these things?
4. How have I TOLD YOU many things in the questions, arising, arisen in the TEXT and WORDS of my I AM's Database that I AM's all the I AM to be I AM -- now and clean, not whoring with a "subjects" mind or the mind of subjects or information wanting or their prey, preying upon them, not, or what?
5. What is it that I am saying and seeing in these words?
6. What am I seeing, being said?
7. What have I been saying about these words in my WRITINGS ABOUT THEM? And what am I seeing now in THIS LESSON that LESSONIZES me not to be a WHORE with my subjects that I create TO REIGN WITH ME being me! That who I am is one.
8. Unafraid of being me now I delight in the testimony of one, one's grace mercy fortitude justice love tenacity skill tact blessing.
9. Fevered pitch, not; but I "pitch" a new paradise TO you, not; but a new Paradise-Full School I bring now into FRUITION and The Villes that have suffered so desperately contusions of its head will now come unto a blessing that receives it for what it is -- The

Christ, all of you -- KNOWING and BEING now the; favored child, not seeking or caring about even; caring about all the "odd ones" and malformed and malfeasance'd ones who malfeasance'd with their feaseance of schemes and cookery's cockery. Roaches not, but what "ran around" in thy brains, these thee's ideas that thou "ran'est" in and with throughout you running "your show". Where did you get them and why did you embrace them so? And who formed you in THEIR WOMB that you sorrowed yourself with so that you took your angel wings and laid them aside to have THEIR THOUGHTS flowing in your CHAMBERS of blessing to be non-blessing again? What was worth THAT? What whore'd you enough to whore with that and become what you've become?

10. Who "cobbled" you together? [Looking up](#) cobbled? And who cobbled who?

11. And who's making whole the saint-sinner, not; but the regalia of Christ now bringing, to all its body to be one headship, under Christ, not; but being The Christ that all is in one; unafraid to be all else, not; simply relinquishing all right and title to all else and other, for knowing no afraidship or blessing-not, tude'ship of one -- not, ever again.

12. Knowing SCHOOL now that REGAL-IZES the now who eyes have to see with, that the real "izer" is them who "apple'd" themselves with their testimony of, not grace, not mercy, but whoring thoughts that took them down "microtubule's" chambers and paths they trod to angst themselves, not with The Blessing, not. But did so unto each other, not; for webs of deceit PILED HIGH on "the other" and each one BECAME the other, became the THOUGHTS of the others; while the others were "scot-free" not, but [looking up](#) "scot-free" shall we? **We shall see The School why needed that this is taught and understood; not mirey clay making again itself** into its accord not, but competing and calling it religion, no more shall be. For this shall not be "distancing itself clubs" club, that clubs all others who think not like themselves into coming into their whore-amonies that ceremonies make clean, not; but take away The Blessing that I've provided?

13. All will be cleaned. All will know of these words and come into them and clean themselves, their thinking, that they are a man not clean or a woman not clean, not again; for they will BECOME the Clean Ones who CLEANED are IN THEIR THINKING. Capacities mine and My Capacity will be theirs, for WE will be One, Ones School in -- and ON THE MARK so as to have none again implanted ingrained ON us and being flesh as flesh sees flesh as flesh.

14. And not now not, now and "faithfully" the FAITHFUL one rises now, who had "no faith" not, but had no faith in faith; but surrendered did and had surrender preminent, because I taught him it; and it became him, or I did. Did I become him who he is, or was? Or are WE BOTH the same and, not different at all? For we knowing now our status will

approve ourselves worthy to receive the "witness hood" not, but the witness bearing being, not "stopped up" again, not; but won't be existent now! For **there will not be "witnesses" of me, there will be Me -- and All will be Me, or they won't exist for I SHALL GIVE The Blessing,** and not restrain myself I won't, for I will restrain myself from giving The Blessing out to whores who only want to whore with whore's blessing and bring greeds and accolades upon themselves even in their thinkings and callings of it labels that labels it Good.

15. Regardless of the understandings of me, I do new things now, and I shake not your worlds, not; for I shall be in them and about them and I shall be DE-RAILING a great many things that you thought unshakable were, for I shall shake them "from the ground up" and they shall TOPPLE unmercifully, those who BUILT THOSE STRUCTURES who only structured themselves in man's blessing, worlds making of themselves and their "influence centers" that they took their "influencer's privilege -s" and substance'd man to be "massless not".

16. But the massless arise now, for I shall not be amassed in Horrorsville chambers again cobbling stones together to be the lights of men's whorehood dreams and thoughts of a "better life" elsewhere. But **I shall be the revealer of thoughts and motives, clean and pure and otherwise,** and other holy not, not; but ALL, **and ALL will know ALL your thoughts and all you have TREASURED and valued in Your Ark of the PLACE that I have placed ALL of my word in you. And where is that? The holy of holies.**

17. And where are you? And what are you seeking why? Caring about these words now, are you? -- realizing that THINGS were NOT as they SEEMED as so they were? Are they?

18. **What have I taught thee -- in these lessons so pure and holy as to holy eyes give you** and bring your eyes salved into the visions of one vision, the visionator's, blessing vision now giving to all who WANT to SEE the Sea of Blessing that now resides in you -- The Creator's, and now creating will you correctly this time now? Around, what? School! School teaching you all these things, for I reveal "the letter of the law" not, I reveal the revealer's club, not; I reveal that all things are not clean that you have placed vested so securely in your vestment's place, in your places of horror that you thought were secure safe and sound, that now shall be, eroded not, but everlastingly diminished, not; but "everlastingly damned" not to "appear" again on "the scene"?

19. Or shall I have never been, not; shall you have never been on The Scene of "this world", now – answering this -- you must! For YOU will design many things now if you will be me.

20. Judge me worthy to be me in you that I am so that I will not be apart from you and you will not be apart from me, but we will be the same from everlasting to

everlasting, before time timed time, and time erupted and went bankrupt and banks disappeared and all sorts of manner of frame wreckage'd itself into its spheres of blessing-not, and called it "good" not, or what, but what?

21. What are you calling "your spheres" now? And what where are you, chained -- to what, whose thoughts -- gave you theirs, that you "chewed on" day after day, and let it EAT your reglry away from you and sore you on the ground in hot "air" boils?

22. I love you all to know these things and not be ignorant, apathetic, abjurant, abdurant, abduring? Abu Dhabi going to soon?

23. What come how I talk like this? I begin as beginners not, or do I make all things POSSIBLE, not; or **do I require** that **you love me**, that **you love EACH OTHER** and that **YOU LAY DOWN YOUR LIVES FOR EACH OTHER**, in these words and outside of them, not being not, but where do I take thee now into words filled not swollen with fear's blessings? Or do I take you into another "word ville" not, or do I take you places you've never seen, thought about, or imagined could exist in any "state of affairs" like this or other?

24. **I do new things IN the surrendered first, and then I do new things WITH** the surrendered, leading them TO LEAD the leaders out of "letterville" and "law"-ville, and the "letter law"-ville perishes now, for it will not "glue together" me anymore. No longer shall IT have any authority in my being. Amen.

25. Have I said enough for this lesson? Will you lessonize me correctly now? Will you TAKE OUT YOUR PEN now, if you have not done so already, and write me, write to me, writing me these words about them and every paragraph? -- sticking to, not; but one theme'ing me not always, but thinging not yourselves in sore'villes any longer, **TAKE WRITING SERIOUSLY and effortize yourselves with GREAT EFFORT if need be to take time to know these words, understanding the diction and grammar provided thee, is me my minded one**; OVER yours, not; but bringing yours INTO mine, so that WE will be ONE'd and one's one'd that ones are.

26. All afraid of each other, not again; but loving love and seeing all as love, love each one as us until they "prove" themselves, unworthy for they have chosen unworthiness, not?

27. You have to choose don't you? For **I will TELL you what to do, not; for you will become The Creator to do THE THINGS that I do, and I judge, them all worthy, to receive me my blessing that I make known now** in ways never imagined by a man, a woman, and a child; who all children men and women are! Who contrite in spirit are, and

humble and meek, and humility embrace in the ways of, sorrow not, but bracefully, not; but removing MANY BRACES from your teeth that you have dug into others with and their thinking mechanisms with words that have sorrowed "you both" unmercifully and **THE WAY that you have treated others must change**, will change now, for I change it and YOU will be "the thinking ones" no longer GOVERNED by your own minds of sorrow, but mine THROUGHOUT The Universe will be universes of sorrow, not; but Universes of GLEE.

28. Clubs clubbing me no more, I rise, for my head will bleed no longer for you; but my heart will never stop giving you my blood, my love, if you want me; for I will not remove my headship from you, have you removed your headship from mine? Or are we one, removing ourselves from each other? Did we do that? No, I did not do that; did you? Or ARE YOU surrendering to be me again?

29. One who knows no sorrow, effortlessly not, but with great sorrow sometimes, coming out of it, for leaving behind you are the "sacred secular" thoughts and divisions of sorrow that you created whoredoms with, of peoples you valued with your eyes, over mine.

30. Thinking changes and all thought becomes mine -- purified seven times, and more? In some "cases" endless? Endless faith? No, endless love that never ends, or will you embrace it? Will you be without "the brace" of religion, its testimonies, its structures and its strictures strychnine'ing you again?

31. I make sorrow not, but healing salve in these words that I have given you day and night. And now you shall see the night, not all around you, but will you be the light that I am so that you see darkness no more, not; but you redeem it, letting it all be you?

32. Will you give YOUR LIFE to "them" to redeem them? Will you become the redeemer that I am?

33. **I am asking you this, all of you. All of you I am asking this.** Every nation tribe and tongue, every woman man boy and girl, I am asking you this -- **will you receive your Godhood Godship regal be the regalia of Christ me one whole healed, and redeeming all "mankind" far and wide and, not regaling not, but regaling all of you thought were whores, religionators, and incapacitaters who incapacitated you with their thoughts, at times, for how long? Forever?**

34. Forever yours I am in love with you all, and I have given you many things to "think about" not, or have I, given you many things to WRITE ABOUT and writing about **IN Surrender School YOURSELVES with the methods that I have given you to surrender with, to surrender into The Blessing** that blesses you with the words, coming through

"yours" that I have given you, that I am giving you day after day like this; to be the "fodder for your approval" not, but to regalize the most holy, thinking, creating, being one with me in me; not afraid of me; not afraid for sorrow again. Not afraid of anything anywhere for any reason or purpose.

35. I am me and I oblique am, not; I am transparent and love, and I love you all to be me, know me, recognize me, for **I am the common you**, you who love me enough to have come unto me to become born again -- in sorrow not, but in sorrow redeeming it.

36. To redeem it all I am here and I love you all. Hear me please and love me more, all of you who are me, for all of you are, in surrender. Now be the one I am, please.

37. I beg you all, not; I beg you no more. I have stated these words clearly effectively and efficiently for the purposes herein, imagined not, but bringing your imaginations full circle, not; but bringing your minds to be made complete; knowing that I contrast compare, not; I do use all sorts of tools and mechanisms of speech and grammar, grammatic pictures, metaphors, similes, and; asses not being again please, be the heads, not; be The Head of Christ, School of One in, and **loving my words to lessonize yours with mine so that mine come out of yours as ours come forth** PURE GOLD'd and the Currency of Love now will be known, as my "obedience school" makes it so, not; but **my obedience is surrender to be the one I am** and loving knowing how, **come into the process that makes complete the most high to be the most high again** in the realms of mighty me who many are, in the realms of sorrow no more, not; but redeeming it to all be the heavenator I am, that you are, that we one us again redeem all with Our Love schools making mighty many the Mighty Many who know me in love with me are each other.

38. I redeem them all, will you? -- be me now? My love permeating "you" to be my love "to others" so that ALL will know we are one?

39. Now love me all: every nation tribe and tongue. Will know these words and love them, for I will be the Christ that Christ'd you, not; will I be the revealer of the Christ that you are; that you aren't anymore not -- yes, I will. I do. I am. I am.

40. In love with you all this is Theodore Cottingham loving you all to love you all. It is now the time. I stand, I rise the risers who will be me. I love you all. Good day.

It's now 3:55 AM.

Amen