

4.1.41

a Lesson in the University of The New Covenant

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Voice file [110806_000](#)

1. This is Theodore Joseph Cottingham coming to you August 6, 2011 at 1:50 AM giving you peace I Paradise bring you a piece of not but the full joy of the peace of blessing that I love you all knowing peas of not other again or soups'd not of other are you having again ladled down you your throats will be no more the same burdened as other beast for will be no more burdened breds by for you will not be bred by clones or clones'd by bredlings others use of you ends now for I end all things that notme started.

2. I love you all I have said a lot your world devastates me not again but mine devastates you not as other not or are you not of **the First Degree** anymore not or are you of **the First Degree** all of you are knowing me this way who speaks this way will you be willing to speak this way learn this way that I have given you Paradise in to have the peace of Jerusalem will you be the peace of me will you pieceaffied not be of other again knowing other I love you all to know me and know me well and I am well not or am I all of you going to the cross not again of other are you all me all of me are you me well will you be me wellaffied now wellers not in other again or are you knowing only Charlie's Weldon not but a lot of Sue sies I know of yours not again or are you in the queues not again of mankind's mind CPUs of other will be no more used for other or will you not wear a foremind's 'd brow again forebrows ing you for use other will be no more I change everything and who am I one wooden simple or am I wooden no more woodens no more am I soups de soup or loop de loops other or am I not looping conversations again in bashings of words other or am I not bashing you or am I kinging you all to be the king of the First Degree will you be the lights of the world now all of you one the peace of love will you love peace enough to be peace will you become peace affied by not other again will you peace the peace O Jerusalem all being peace will you peace seek among your brethren among the stars the heavens the galactospheres knowing new universes are you creating the creators of thereof will you hear of O Israel be Israelaffied by other not again Israel'd Ishmael of for you will not be Ishmaels language Ishmael burdened again no more will be by language for you will not be language'd language by or are you not words in Paradise wearing your soups'd again or suits other or what suited are you to me or are you me not suited to other again striped in Paradise genes of other won't be again will you be the zebras other not or will you be knowing a whole lot of change 's of what a lot used to look like or what are you building in the skies now not pretentious others not or are you changing all the pretentious because you are in the real and you are not pretentious pretends again that only pretends to be used by other not but altogether lovelies in a sphere of unloves again?

3. Will you love me will you be me will you beam not Paradise again into your genes are you what are you knowing now will you be me me'affied in other not again Mia's of Farrow or Hundley do you know all of me Chuck Farah's or a lot of foul mouths not again are you all will you all know me who love is will you be me not spouting religions again voices of voiced of other will no more be the nations I go to Israel's to proclaim Israel's will you be in the lands of burdens no more will you redeem yourself from the beast of Paradise that you were beasting yourselves bestiality's of will you not bestialityize yourself of other again please **will you know**

me will you my words memorize will you memorize my words will you arise in the First Degree will you know the degrees of not other again heatings you bakings you in their ovens Ann's of or Hathaway's other not again or are you knowing all of me San Raphael's not or but love am I all of you sans nothing not again or times not again of sands other are you what are you knowing now sieved by not other again.

4. I love you all to know me and arise whether you feel like it or not for many times I have set my alarm or do I always or I never again the same am I I rise in the earth not again or do I rise not the earth bakings again in do I change everything about the molten cores of evil that solidified you in around its wantings or wantings are you no more bakings in that baked you in yours wants of other will be no more trying to be asleep not or are you awake ing O Israel will you be the awake 'd now what are you Wake Islands not going to awaking or Guns of Navarone looking up or what are you trading Paradise no longer for a fools dream of other shooting guns of other at you la ser beams won't be anymore wolves of for I'll be Topol's Paradise not in or will I be all of you Jews of the First Degree or will you simply be me of every nation race on earth or beyond the planets sphere of heavens will you be no more limiteds to anything like you thought that you thought that thoughted ups you will you be no more you that were **you that thought you up as other will no more cobble me together** James cobblers of or am I Jamesing not the cobblers having no use of other in me shoes'd for am I hoof not in mouth again I am cleats'd other not again I have said a lot.

5. I have said much I have much to say again will you hear me will you be not the burdened bearers that run from me again will you love me will you seek me out will you come in the heavens to me will you be me Miaffied by not others Hundley's again or are you the hunchbacks of Notre Dame knowing or leather heads no more defiant damned what are you Michael Craig's or genes'd not again of other Judi Dench's of or am I drenched not in sweats anymore wanting Paradise 's love runnings around to lose weight or eat skin nily or not am I skinned no more by Paradise others un's will no more be'skin me for I will skin of Paradise have not or will I have none in Paradise as you thought think of other is no more **are you studying these words are you listening speaking extemporaneously are you the christ speaking this way will you be** fed by no other again bull a line of what are you bulling not a line again bearing your pockets or are your pockets empty no more with holes in them or what's Paradise no more Malachi's of do you know my prophets are you them who do no harm to them **will you be doing no harm to each other again but loving love will you love all each other all everywhere now throughout the galactospheres the universes throughout the heavens will you be the creators of now** being grieved not again by other **will you grieve for no other again no matter what the purpose** fools of other you won't be fools'd of for you will know what Paradise lies where were and why what all seemed not as is or is everything not as seamed it was are you steaming not in paradises other again are you loving me all to be me all one peace of Jerusalem of Israel's Zion out of the law of other no more will be for I will be me the love of law not but **the law of love will preside over me in me in my heavens.**

6. I love you all give I you I have given you me me you are me you that are me are not army of other going to or subscribing thereto ascribing rights of other will no more be writings of me I change everything and who am I I write the christ that's my name I write the christ have for 9 years 7 8 do you know anything about my 789 ing or am I nine ing be ing you not again of other are you benign'd no more as christnots again will you be the christ performing many miracles for **an audience of one** will you be the christ who honors his father her mother are

you one mother of christ are you all virginated virgins now the lamb cleaning you in Paradise will you be licking others not again wounds'd of to only proclaim your woundage will be no more I crown the christ I clean the christ I be'work the christ not as other again for I christ the lamb of the king that the king has become the king has taught this way who let the lamb listen or did the lamb listen let the king teach the lamb that the king was the lamb or the lamb was the king or which one are you both and not suited for other purposes again are you kinging all the lands lambs loves to be alls availables will you be for kinging Paradise in this way will you love all please I love you all I give you Israel or do you construct it me I am loving not terribles Paradise again or what are you knowing the difference now are you constructing the invisibles are you of are you seamless with the christ being it throughout the heavens?

7. I love the sphere icals not again of other ions'd of I change I love or did I become love that **loved now Israel is because all know what Israel** is are you perishing not again the lost house of other you won't be otherfieds by again other'd by a gain of other you won't care about a gain of other are you stock markets closed or are you ringing the bells again of frenetics activity have you none are the bells closed iffied are you affied not by other to affiant damned be by **are you changing everything about what you care about** are you changing everything about what you do about other are you other doing about other activity affied no more in in's of that ends now for I end a lot of things that used to terrify you or were you only complacency 's dream in were you wearyfieds no more wearyfieds other will be no more weary only making each other of wearyfieds dream no more will be wearyfieds other **will you be burdened by no other again** linking shames other will no more be chained to Paradise others for I free you all to be the christ renounce the covenants of Israel not again but the covenants of sorrow I know not again anymore ever again for I change the Israel's covenants or am I one who reveals it all you are the king of kings in Paradise will you be not singlees other not or **will you terrifieds not be to renounce the covenants of sorrow** will you change everything about what you values'd were by will the values of the king you have now search ing my words will you search me and know me all I have is Paradise are yours all paradisers now villages of villagers other I won't go to not or will I go to the heavens all throughout everywhere now I change the lambs not again into other I king the kings and **who are you working for other no more?**

8. I lamb the kings by chops'd not or am I chopping you not up in pieces of other again are you me not chopping me up into quanta's parts again I change the lamb not again or am I the lamb king'd by my words that I have given you the ways of Paradise weighs me down as other not again for I know the difference and I'm sweet rolls lie not or am I changing everything about the sirens of Paradise that want to give you a message 'rs shame will you be not the messengers of shame again that only wants a lie of Satans Belial making you of its mark again 'age of that is no more I change everything and who am I the lovers of light life and terribles no more will be'light me as other on other as other is no more **I proclaim the light love and happiness I shall be** I love you all to light the worlds with Paradise other not again will you be the lighter thereof I light the worlds in the skies from's Israel not for I light Israel in the skies all lights are now lit by others not again I affirm others not again or do I but christ the life of one I love you all I go now I live Israel lives in me I am I am Israel's love I know them all I am them all **am** I am.

9. I love you all I go now be in my courses lovers of light knowing all I treat all equalees fairly loving all be fairness of other no more proves elite or will the eliteness of troops other subsidize others no more or CIA'ing Paradise not but I tell you this I change a lot of things

about the terrible organizations of terror or are you knowing anything about what I've solutions to or solubles other not being again solidified in other I won't be be'charmings use of againaffied of other I won't be for I be loves light lit good day I perish not again will you perish me no more in your peace of other again please I christ the christ the lamb of the king the king has become the king that the lamb was because the king was taught by the lamb or was the lamb taught by the king are you making potters or christ are you all the clays not of other again I know Randy's and starlets not or but do I know you all am I all you are knowing my words I love you all and bakings other I need not again your skills of other or am I otherfieds using you no more for terrible vocations other or are you all kingaffied now in the skies doing all new things with your loves love will you all be not conjunctivitis'd by others again conjunctives by I conjunct'd paradise not but conscripteds other I won't be scripts'd of again for I know Howard's love not or ends of other not again am I going but earths all everywhere or but **earth am I not of** am I of terrible no more am I lovers light not taking the mark of Paradise un's anymore I am clones'd other not again of I know the difference what a god made me of or was I it that made me other to be other I won't be it 'd of other again.

10. I love the christ I am the christ reveal the christ I am all of you in christlands afar christing are you going to to christ the christ reveal they are in loves laps'd of not other again I christ the christ and lappings other I won't be lappings yours in brains other for I use the brain of not other again or am I changing everything about what used for was you are you changing everything about me not again to unpeace'd other I love you all the peace of Jerusalem birth now well will I christ the courses of one or will you course the christ bringing my courses into oblivion not again or are you but christ revealeds now all of you graduating in the skies now this way that I do I love you all by giving you Paradise will you give all Paradise reveal all Paradise in the genes of not other again I christ the christ and I'm Bolivians other not but I change all the oblivions not or do I change everything about what you perceptuals see I christ the life 's of one good day amen.

11. I go now I'm done I've said much I always do I'm 30 minutes of Paradise not or am I but on me'd meon'd on I am Meology's I know I study 's hard and diligent soft tissues other I'm not wearing or am I seamless in Paradise the christ of begotten of christ I am **I've spoken the words of love and become them I seamless am I the words am** words 'd this way I love you all I go now I hurt no more ache no more will you **will you heal all beginning with you first** will you rise now in the skies please will you redeem yourselves first **you first** will you love first enough you will you be worthy to be the christ you always were please and thank you god Israel is redeemed this way redeem all god 's god god'd by other not again you won't be of other kining yourself again to be other lambs'd by.

12. I change everything and who am I bow before you all I do I love you all I give you Israel I reveal Israel you are constructors of it of no other again shall be use you I set you free who am I one simple one who loves you all good day amen be me who does love you all this way equalles are perishing no more I change everything constructors of Israel now be the house of loves love the temples of light not made with hands other again love you all see you know me well **the Fellowships of One be in** good day 302's I'm at for now that's all that's the beginning the end of or the beginning of all things new will you be in your lives one all kings king'd this way now are revealeds this day I am are love you all going now see you done I honor you all **thank you for listening sharing these words with all others** everywheres go now will you to be in Paradise throughout the skies redeeming all ringing bells for other won't be

this Christmas what will or will the christ be you born again in the skies now I'm Christmas
trees other not again going to but I know Patsy and I know a lot of loves who's danded on the
laps of other not again I love you all christ the life of one be the lambs of terror no more again
be the kingaffied the king'd the lambs of light all kings are now trained well being the lambs of
words no more of other I love you all good day amen.